### **MEMORANDUM**

Agenda Item No. 8(L)(3)

TO:

Honorable Chairwoman Rebeca Sosa

and Members, Board of County Commissioners

DATE:

June 3, 2014

FROM:

R. A. Cuevas, Jr.

County Attorney

**SUBJECT:** 

Resolution authorizing the

County Mayor to accept a negotiated purchase amount of \$11,250.00 for the acquisition of Parcel 32, needed for the People's Transportation Plan

(PTP) project

The accompanying resolution was prepared by the Public Works and Waste Management Department and placed on the agenda at the request of Prime Sponsor Commissioner Dennis C. Moss.

R. A. Cuevas, Jr. County Attorney

RAC/smm

# Memorandum MIAMI-DADE

Date:

June 3, 2014

To:

Honorable Chairwoman Rebeca Sosa

and Members, Board of County Commissioners

From:

Carlos A. Gimenez

Mayor

Subject:

Resolution Authorizing the County Mayor or the County Mayor's Designee to Accept a Negotlated Purchase Amount of \$11,250.00, for the Acquisition of the Property known as Parcel 32, located at 11969 SW 216 Street, for Right-of-Way Needed for the People's Transportation Plan Project Entitled Improvements on SW 216 Street from the Florida Tumpike to SW 127 Avenue, and Authorizing the Use of Charter County

**Transportation Surtax Funds** 

Recommendation

It is recommended that the Board of County Commissioners (BCC) authorize the County Mayor or the County Mayor's Designee to accept a negotiated purchase amount of \$11,250.00, for the acquisition of property known as parcel 32, located at 11969 SW 216 Street, as part of the People's Transportation Plan (PTP) Project Entitled Improvements on SW 216 Street from the Florida Turnpike to SW 127 Avenue, under the terms and conditions stipulated in the Contract for Sale and Purchase which is attached hereto as Exhibit "C".

Said Resolution is placed for Committee review pursuant to Miami-Dade County Code Section 29-124(f). This item may only be considered by the BCC if the Citizens' Independent Transportation Trust (CITT) has forwarded a recommendation to the BCC prior to the date scheduled for BCC consideration or forty-five (45) days have elapsed since the filling with the Clerk of the Board of this item. If the CITT has not forwarded a recommendation and forty-five (45) days have not elapsed since the filling of this item, I will request a withdrawal of this item.

Scope

The property to be acquired is located within Commissioner Dennis C. Moss' District 9.

Fiscal impact/Funding Source

Funding for the right-of-way acquisition and construction of this project will be provided by the Charter County Transportation Surtax levied pursuant to Section 29.121 of the Code of Miami-Dade County. Funding is programmed within the adopted FY2013-2014 Capital Budget and the index code is CPEPTP709216. This project was specifically listed in the PTP as one of the Board requested improvement projects for Commission District 8 and 9.

Track Record/Monitor

The Public Works and Waste Management Department (PWWM) is the entity overseeing this item and the person responsible is Mr. Francisco Fernandez, Chief Real Estate Officer, PWWM, Highway Engineering and Right-of-Way Division.

Background

This resolution is for the approval of the acquisition of Parcel 32, which is required for PWWM's programmed improvements along SW 216 Street, between the Florida Turnpike and SW 127 Avenue. This project consists of road widening, beautification, and right-of-way improvements.

Honorable Chairwoman Rebeca Sosa and Members, Board of County Commissioners Page 2

The area to be acquired by PWWM for the street improvements is legally described in Exhibit "A" and Illustrated in the parcel location map in Exhibit "B," attached hereto. This project will improve traffic mobility as well as beautify SW 216 Street from the Florida Turnpike to SW 127 Avenue.

The subject property was appraised on May 3, 2013, which established the value at \$8,000.00. An offer was made to the owners at the appraised value pursuant to Resolution No. R-842-11. A counteroffer was received in the amount of \$14,000.00 from the owner. After extensive negotiations, and in order to settle this matter, the owner and the County agreed on the amount of \$11,250.00, including compensation for the property acquired, and for any and all costs that may have been incurred by the seller(s). This \$11,250.00 settlement amount is recommended as being in the best interest of the County, considering the statutory requirement that generally the County, absent such a settlement, must pay for the owner's attorneys' fees, expert fees, and costs. Additionally, the County would save the time, resources and expenses associated with eminent domain proceedings which would have otherwise been required. It is therefore hereby requested that the attached Contract for Sale and Purchase in the amount of \$11,250.00 be approved.

Allna T. Hudak

Deputy Mayor



DATE: TO: Honorable Chairwoman Rebeca Sosa June 3, 2014 and Members, Board of County Commissioners SUBJECT: Agenda Item No. 8(L)(3). FROM: County Attorney Please note any items checked. "3-Day Rule" for committees applicable if raised 6 weeks required between first reading and public hearing 4 weeks notification to municipal officials required prior to public hearing Decreases revenues or increases expenditures without balancing budget **Budget required** Statement of fiscal impact required Ordinance creating a new board requires detailed County Mayor's

report for public hearing

3/5's \_\_\_\_, unanimous \_\_\_\_\_) to approve

No committee review

Applicable legislation requires more than a majority vote (i.e., 2/3's \_\_\_\_\_,

Current information regarding funding source, index code and available

balance, and available capacity (if debt is contemplated) required

Approved	Mayor	Agenda Item No. 8(L)(3)
Veto		6-3-14
Override		

RESOLUTION NO.	

RESOLUTION AUTHORIZING THE COUNTY MAYOR OR THE COUNTY MAYOR'S DESIGNEE TO ACCEPT A NEGOTIATED PURCHASE AMOUNT OF \$11,250.00 FOR THE ACQUISITION OF PARCEL 32, A PROPERTY LOCATED AT 11969 SW 216 STREET FOR RIGHT-OF-WAY NEEDED FOR THE PEOPLE'S TRANSPORTATION PLAN (PTP) PROJECT ENTITLED AS IMPROVEMENTS ON SW 216 STREET FROM THE FLORIDA TURNPIKE TO SW 127 AVENUE, AND AUTHORIZING THE USE OF CHARTER COUNTY TRANSPORTATION SURTAX FUNDS

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board ratifies and adopts those matters set forth in the foregoing recitals; and authorizes and directs the County Mayor, or County Mayor's designee, to execute the contract for sale and purchase attached hereto as Exhibit "C" and to perform all acts necessary to carry out the terms of the contract, in order to acquire the property needed for the project known as Improvements on SW 216 Street from the Florida Turnpike to SW 127 Avenue; and authorizes the use of Charter County Transportation Surtax Funds in connection with such purchase; and, pursuant to Resolution No. R-974-09, directs the County Mayor or the County Mayor's designee to record the instruments of conveyances accepted herein in the Public Records of Miami-Dade County, Florida and to provide a recorded copy of instrument to the Clerk of the Board within thirty (30) days of execution of said instruments; and (b) directs the Clerk of the Board to attach and permanently store a recorded copy of each of said instruments together with this Resolution.

Agenda Item No. 8(L)(3) Page No. 2

The foregoing resolution was offered by Commissioner who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman Lynda Bell, Vice Chair

Bruno A. Barreiro Jose "Pepe" Diaz Sally A. Heyman Jean Monestime Sen. Javier D. Souto Esteban L. Bovo, Jr. Audrey M. Edmonson Barbara J. Jordan

Dennis C. Moss Xavier L. Suarez

Juan C. Zapata

The Chairperson thereupon declared the resolution duly passed and adopted this 3<sup>rd</sup> day of June, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By:\_\_\_\_\_\_ Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.

Debra Herman

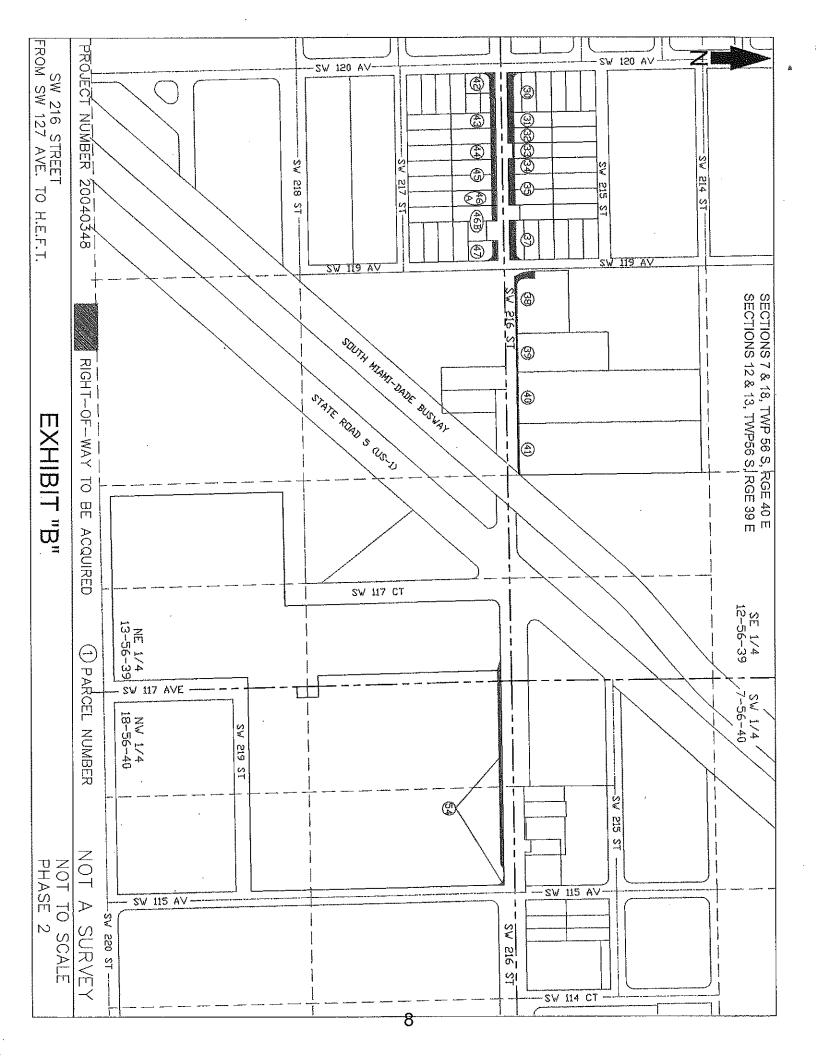
## LEGAL DESCRIPTION (FEE SIMPLE)

The South 20.00 feet of Tract 4 of REVISED PLAT, BLOCK 4 SYMMES SHARMAN TRACT according to the plat thereof as recorded in Plat Book 33, Page 45 of the Public Records of Miami-Dade County, Florida, lying within the following described parcel of land;

COMMENCE at the Southeast corner of said Tract 4; THENCE South 89°05′46″ West along the South line of said Tract 4 for 378.80 feet to the POINT OF BEGINNING; THENCE continue South 89°05′46″ West along said South line for 50.00 feet; THENCE North 1°06′28″ West, parallel with the West line of said Tract 4, for 143.73 feet; THENCE North 89°05′46″ East along the North line of the South 1/2 of said Tract 4 for 50.00 feet; THENCE South 1°06′28″ East for 143.73 feet to the POINT OF BEGINNING.

EXHIBIT A

PROJECT NO. 20040348 PARCEL 32 Page 1 of 1



#### Exhibit "C"

Project Name: SW 216 Street from 127 Ave. to HEFT

Project No: 20040348, Parcel 32

A Portion of Folio No.: 30-6912-005-0130

#### **CONTRACT FOR SALE AND PURCHASE**

This **Contract for Sale and Purchase**, is entered into as of the 2 day of November 2013, by and between **MIAMI-DADE COUNTY**, a political subdivision of the State of Florida, and successors in interest, hereinafter referred to as "Buyer", whose Post Office Address is 111 N.W. 1<sup>st</sup> Street, Suite 1610, Miami, Florida 33128-1970, and Alice Sanchious, hereinafter referred to as "Sellers" whose Post Office Address is 11969 SW 216 Street, Miami, FL 33170-2816.

**WITNESSETH**, that for and in consideration of the mutual covenants contained herein, the Buyer and Seller agrees as follows:

- 1. REALTY. Sellers agree to sell to Buyer, and its successors in interest, for road right-of-way improvements to SW 216 Street, from SW 127 Ave. to HEFT, that certain real property comprising approximately 1,000 square feet of land described in Exhibit "A", and shown in Exhibit "B", together with all tenements, hereditaments, privileges, servitudes, rights-of-reverter, riparian rights and other rights appurtenant to said real property, all fill and top soil thereon, all oil, gas and mineral rights possessed by Sellers, and all right, title and interest of Sellers in and to any and all streets, roads, highways, easements, drainage rights, or rights-of-way, appurtenant to the real property, and all right, title and interest of Sellers in and to any and all covenants, restrictions, and agreements benefiting the real property (All of the foregoing being referred to as the "Property").
- 2. PURCHASE PRICE. Buyer agrees to pay Sellers for the property referenced in Exhibit "A", the sum of \$8,000 (Eight Thousand Dollars) to be paid at closing by Miami-Dade County or designee by check. The \$8,000.00 (Eight-Thousand Dollars) is payment for the real estate to be acquired in fee simple inclusive of All fees and costs
- **3. INTEREST CONVEYED.** Seller is the recorded owner of the fee simple title to the subject Property, and agrees to convey good, marketable and insurable title by Warranty Deed.
- **4. AD VALOREM TAXES.** Buyer, a political subdivision of the State of Florida, is exempt from payment of ad valorem taxes. Therefore, it shall be Seller's responsibility to comply with Section 196.295, Florida Statutes by placing the appropriate amount of pro rata taxes to the day of closing and any delinquent taxes, if any, in escrow with the Miami-Dade County Tax Collector.

- 5. TITLE INSURANCE. Buyer may, within fifteen (15) business days of the effective date of this Contract, obtain a marketable title insurance commitment and Buyer may at Buyer's expense obtain an owner's marketable title insurance policy (ALTA Form "B") from a title insurance company licensed by the State of Florida in the amount of the purchase price. Said policy shall show a good, marketable and insurable title to the Property in the Seller's name. In addition, the policy shall insure title to the Property for the period between closing and recording of the warranty deed. connection herewith, Seller agrees to provide all affidavits and other documents as required by the title insurer. Buyer shall have ten (10) business days from receipt of title documents to inspect said title documents and report defects, if any, in writing to the Seller. If the title search shows title to the Property to be unmarketable and uninsurable as provided herein, the Seller shall have sixty (60) days from receipt of written notice from Buyer to cure the designated defects. If Seller is unable, after reasonable diligence, to make the title good, marketable and insurable and acceptable to Buyer, except that Buyer may waive any defects and proceed with closing at Buyer's option, Buyer may elect to file an eminent domain action for the sole purpose of obtaining clear title to the property, and Seller agrees that the full compensation for such taking shall be the purchase price designated in paragraph 2 hereof and nothing more whatsoever: and Seller further agrees to cooperate fully with Buyer in the eminent domain suit, filing whatever papers, documents or pleadings to accomplish the vesting of title in the Buyer for said purchase price.
- **6. ENVIRONMENTAL CONDITIONS.** Buyer shall, at its own cost and expense and at least 30 days prior to the date of closing, obtain a "Letter of Current Enforcement Status and Recommendations for a Right-of-Way Improvement Project" of the Property from the Miami-Dade County Department of Regulatory and Economic Resources (DRER). If major environmental problems are found on the subject property, the Buyer may elect not to go through with the purchase and this contract will become null and void. The Seller hereby authorizes Buyer to conduct any test required or recommended by DRER to determine the existence and extent, if any, of contamination which shall mean hazardous or toxic substance, material or waste of any kind or nature, any pollutant, petroleum, petroleum product or petroleum by-product, as defined or regulated by environmental laws, on the Property in violation of any laws, ordinances, rules or restrictions of any governmental authority having jurisdiction.

If the "Letter of Current Enforcement Status and Recommendations for a Right-of-Way Improvement Project" or subsequent testing confirms any contamination on the Property, the Buyer may elect not to close and this contract shall be rendered null and void and both Buyer and Seller shall be released of all obligations, or to negotiate a mutually acceptable solution, including an adjustment in the purchase price if necessary.

7	TF	NΛ	N	CT	FC

A. Seller warrants and represents that no person is living on or occupying the Property, that there is no tenant in possession of the Property and that there are notes are noted to the Property.
B. The following name(s), address(es) and telephone number(s) are the lessee(s) of the Property known to the Seller(s), and Seller(s) agree(s) to provide Buye with copies of all lease documents affecting said lessee(s). (Attach additional sheets a necessary)

- **8. LIENS.** Certified municipal and county liens, if any, shall be paid in full at or before closing by the Seller. If a pending lien has been filed against the subject Property which has not been certified as of the date of closing, and the work and improvements for which the lien was filed have been completed prior to the closing, despite the fact that the pending lien has not been certified, such lien shall be paid by the Seller.
- **9. CLOSING.** The closing of this transaction shall be completed within 180 days of the execution of this contract unless otherwise extended, as mutually agreed upon by both Buyer and Seller or as otherwise provided herein. The precise date, time and place of closing shall be set by the Buyer.
- **10. TIME.** Buyer and Seller mutually agree to fully and timely execute such papers as deemed necessary by Buyer's and Seller's attorneys to complete the conveyance in accordance with the terms of this contract. Time is of the essence of this Contract. All obligations are subject to Acts of God or Nature or any other occurrence, which is beyond the control of Seller or Buyer.
- **11. BROKER FEES.** Seller warrants that no persons, firms, corporations or other entities are entitled to a real estate fee or commission claimed due pursuant to this transaction or subsequent closing.
- **12. ATTORNEYS FEES.** Seller warrants that no persons, firms, or other entities are entitled to attorneys' fees or expert fees in connection with this transaction or subsequent closing.
- **13. EXPENSES.** This property is being purchased under the threat of condemnation; therefore, Buyer shall be responsible for recording fees on the Warranty Deed.

- 14. SALE IN LIEU OF CONDEMNATION. This is a sale in lieu of pending eminent domain condemnation litigation.
- **15. LOSS.** All risk of loss to the Property shall be borne by Seller until transfer of title.
- **16. POSSESSION.** Seller shall deliver possession of the Property to the Buyer at closing.
- **17. DEFAULT.** If Seller defaults under this Contract, Buyer may waive the default and proceed with closing or seek specific performance. If Buyer defaults under this Contract, Seller may waive the default and proceed with closing, or seek specific performance.
- **18. LITIGATION.** In the event of any litigation arising out of this Contract, the prevailing party shall be entitled to recover reasonable attorney's fees and costs from the other party upon final court judgment, including appellate proceedings.
- 19. DISCLOSURE. Seller warrants that there are no facts known to Seller, which materially affect the value of the Property which has not been disclosed by Seller to Buyer or which are not readily observable to Buyer.
- **20. SUCCESSORS IN INTEREST.** This Contract shall be binding on the heirs, successors and assigns of the respective parties hereto.
- 21. RIGHT TO ENTER PROPERTY. Seller agrees that Buyer and its agents shall, upon reasonable notice, have the right to enter the Property for all lawful purposes in connection with this transaction provided the Buyer shall indemnify and hold Seller harmless for damage or injury caused by Buyer and its agents within and to the extent of all limitations of Section 768.28, Florida Statutes.
- **22. RECORDING.** This Contract or notice thereof may be recorded by Buyer in the minutes of the Clerk of the Board of County Commissioners, Miami-Dade County, Florida, but shall not be recorded in the official public records of the Clerk of the Court of Miami-Dade County, Florida.
- 23. ASSIGNMENT. Neither this Contract nor any interest therein shall be assigned by Buyer or Seller without the express written consent of each other, which consent shall not be unreasonably withheld.
- **24. ENTIRE AGREEMENT.** This Contract contains the entire agreement between the parties hereto as it pertains to the subject matter contained herein and shall supersede and take precedence over any and all prior and contemporaneous agreements and understandings between the parties hereto.

#### 25. EFFECTIVENESS.

The purchase price of this contract does not exceed the market value established by the appraiser(s) employed by the County and the Effective Date of this Contract is the date the County Mayor or the County Mayor's designee signs this contract.

The purchase price of this contract exceeds the market value established by the appraiser(s) employed by the County. Therefore, this contract shall not become effective until, and is expressly contingent upon, the following: 1) The Board of County Commissioners approves this contract, and such approval becomes final (either by expiration of 10 days after such award without veto by the Mayor, or 2) if vetoed, shall become effective only upon an override by the Board of County Commissioners by two-thirds (2/3) vote of the Commission's membership. Further, if approval by the Florida Department of Transportation, the Federal Transit Agency, or the Citizens Independent Transportation Trust is required (to be determined in the County's sole discretion), the effectiveness of this Contract is contingent upon obtaining such approval(s). The date of such approval of the Contract by the County, as set forth herein, is the Effective Date of this Contract. Buyer agrees to promptly deliver the Seller an executed contract within ten (10) days of the Effective Date.

**26. NOTICE.** All communications regarding this transaction shall be directed

as to Buyer:

to:

Patricia Nugent

Miami-Dade County

Public Works and Waste Management Department

111 N.W. 1 Street, Ste 1610 Miami, FL 33128-1970

as to Seller(s):

Alice Sanchious

11969 SW 216 Street Miami, FL 33170-2816 IN WITNESS WHEREOF, the Buyer and Seller have duly executed this Contract as of the day and year above written.

ATTEST:	BUYER: MIAMI-DADE COUNTY		
By: Clerk	By: County Mayor or the Mayor's designee		
Approved as to form and legal sufficiency.	Date:		
Assistant County Attorney			

The foregoing conveyance was obtained pursuant to Resolution No. <u>R-842-11</u> of the Board of County Commissioners of Miami-Dade County, Florida, passed and adopted on the <u>4th</u> day of October, A.D. 2011.

Signed, Sealed, Attested and delivered	1
in our presence: (2 witnesses for each	
signature or for all).	
Witness	alice Sanchious,
Sheghi Webster	THE DURING HO
Printed Name	
On Ju House HI	
Witness ANDREW HOUSER	
Printed Name	
· · · · · · · · · · · · · · · · · · ·	
STATE OF FLORIDA	
COUNTY OF MIAMI-DADE	·
me, an officer duly authorized to personally appeared Alice Sanchious, identification: Florida Id	day of <u>November</u> , A.D. 2013, before administer oaths and take acknowledgments to me, or proven, by producing the following , to be the persons who executed the arily for the purposes therein expressed.
WITNESS my hand and officia	I seal in the County and State aforesaid, the day
and year last aforesaid.	in soci, in the day
	Notary Signature
	Printed Notary Name
NOTARY SEAL/STAMP	Notary Public, State of Florida
	My commission expires: 04/23/2016
Notary Public State of Florida	,
Suzelle Louis  My Commission EE 191923	Commission/Serial No. EE19423

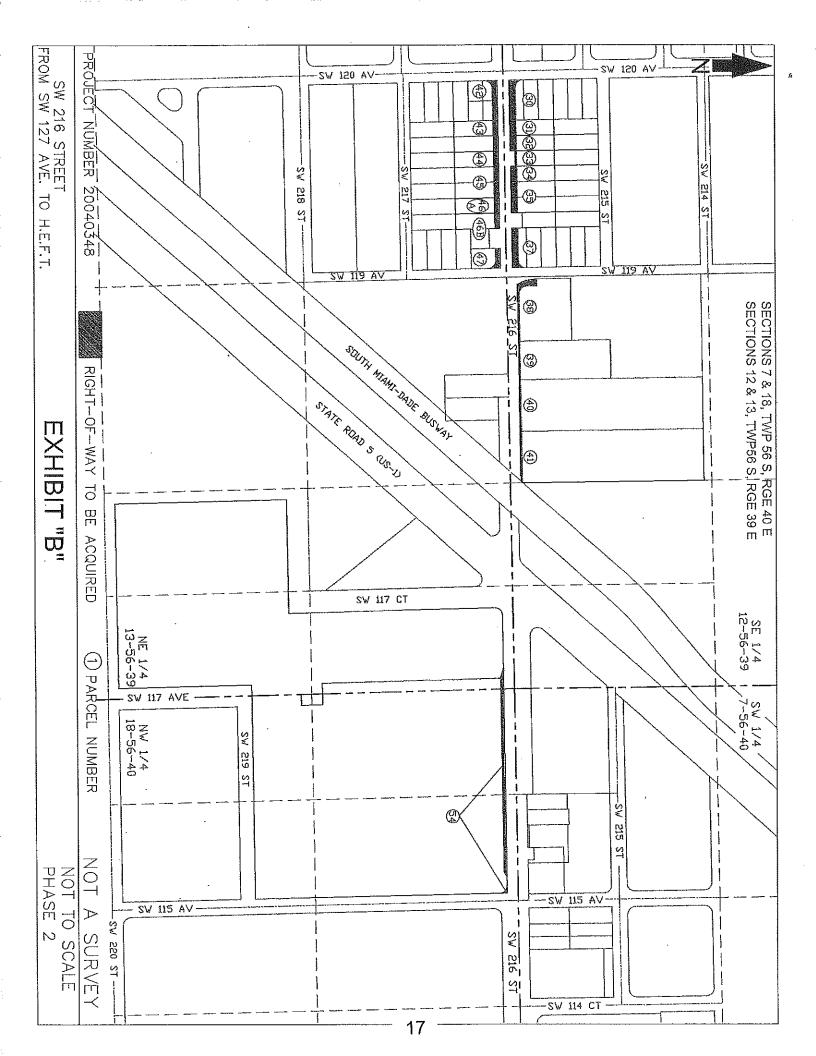
# LEGAL DESCRIPTION (FEE SIMPLE)

The South 20.00 feet of Tract 4 of REVISED PLAT, BLOCK 4 SYMMES SHARMAN TRACT according to the plat thereof as recorded in Plat Book 33, Page 45 of the Public Records of Miami-Dade County, Florida, lying within the following described parcel of land;

COMMENCE at the Southeast corner of said Tract 4; THENCE South 89°05'46" West along the South line of said Tract 4 for 378.80 feet to the POINT OF BEGINNING; THENCE continue South 89°05'46" West along said South line for 50.00 feet; THENCE North 1°06'28" West, parallel with the West line of said Tract 4, for 143.73 feet; THENCE North 89°05'46" East along the North line of the South 1/2 of said Tract 4 for 50.00 feet; THENCE South 1°06'28" East for 143.73 feet to the POINT OF BEGINNING.

**EXHIBIT A** 

PROJECT NO. 20040348 PARCEL 32 Page 1 of 1



Project Name: SW 216 Street from 127 Ave. to HEFT

Project No: 20040348, Parcel 32

A Portion of Folio No.: 30-6912-005-0130

#### BENEFICIAL INTEREST AND DISCLOSURE AFFIDAVIT

### STATE OF FLORIDA **COUNTY OF MIAMI-DADE**

Before me, the undersigned authority, personally appeared, Alice Sanchious, ("Affiant") this OB day of November, 2013, who, first being duly sworn, as required by law, subject to the penalties prescribed for perjury, deposes and says:

- Affiant has read the contents of this Affidavit, have actual knowledge of the facts contained herein, and state that the facts contained herein are true, correct, and complete.
- Alice Sanchious whose Post Office Address is 11969 SW 216 Street, Miami, Florida 33170-2816, is the record owner of the real property more particularly described in Exhibit "A" attached hereto and made a part hereof (hereinafter called the "Property"). As required by Section 286.23, Florida Statutes, the following is a list of every "person" (as defined in Section 1.01(3), Florida Statues) holding 5% or more of the beneficial interest in the disclosing entity: (If more space is needed, attach separate sheet)

<u>Name</u>	<u>Address</u>	<u>Interest %</u>
Alice Sanchious	11969 SW 216 Street, 21 33/76-28/	Ami 100 %
	33/76-28/	6
***************************************		,

This affidavit is given in compliance with the provisions of Sections 286.23, Florida Statutes.

FURTHER AFFIANTS SAYETH NOT.  SHOW WILDSTON  ANGREW HOUSER J.	AFFIANT: <u>Alice Sanchrous</u> ALICE SANCHIOUS
STATE OF FLORIDA COUNTY OF MIAMI-DADE	
me, an officer duly authorized to a personally appeared Alice Sanchious,	day of <u>November</u> , A.D. 2013, before administer oaths and take acknowledgments to me, or proven, by producing the following, to be the persons who executed the rily for the purposes therein expressed.
<b>WITNESS</b> my hand and official and year last aforesaid.	Notary Signature  Ouzelie Aurs  Printed Notary Name
NOTARY SEAL/STAMP	Notary Public, State of Floricla

Notary Public State of Florida Suzelle Louis My Commission EE 191923 Expires 04/23/2016 My commission expires: 04/23/2616

Commission/Serial No. <u>EF191423</u>



#### Memorandum



To:

Honorable Chairwoman Rebeca Sosa

and Members. Board of County Commissioners hale Scien

From:

Charles Scurr, Executive Director

Date:

May 22, 2014

Re:

CITT AGENDA ITEM 5D:

RESOLUTION BY THE CITIZENS' INDEPENDENT TRANSPORTATION TRUST (CITT) RECOMMENDING THAT THE BOARD OF COUNTY COMMISSIONERS (BCC), ACCEPT A NEGOTIATED PURCHASE AMOUNT OF \$11,250.00 FOR THE ACQUISITION OF PARCEL 32, A PROPERTY LOCATED AT 11969 SW 216 FOR PEOPLE'S STREET, FOR **RIGHT-OF-WAY** NEEDED THE TRANSPORTATION PLAN (PTP) PROJECT ENTITLED AS IMPROVEMENTS ON SW 216 STREET FROM THE FLORIDA TURNPIKE TO SW 127 AVENUE, AND AUTHORIZING THE USE OF CHARTER COUNTY TRANSPORTATION SURTAX FUNDS (PWWM - BCC Legislative File No. 140939)

On May 22, 2014, the CITT voted (10-0) to forward a favorable recommendation to the Board of County Commissioners (BCC) for the approval of the above referenced item, CITT Resolution No. 14-024. The vote was as follows:

> Paul J. Schwiep, Esq., Chairperson - Aye Hon. Anna E. Ward, Ph.D., 1st Vice Chairperson - Aye Glenn J. Downing, CFP®, 2nd Vice Chairperson - Aye

Joseph Curbelo – Absent Alfred J. Holzman - Aye Jonathan Martinez - Absent Miles E. Moss, P.E. - Aye Marilyn Smith - Aye

Peter L. Forrest - Ave Prakash Kumar - Aye Alicia Menardy, Esq. - Aye Hon. James A. Reeder - Absent Hon, Linda Zilber – Aye

CC:

Alina Hudak, Deputy Mayor/Interim Director Public Works & Waste Management Department

Bruce Libhaber, Assistant County Attorney